| alan g. ryle companies RD BFI SD | | | | | | |
|---|--|---|---------------|--|--|--|
| APPL | Residentia | FOR EMPLO | | | | |
| | • | tal Foundations, Ind Developments, Ltd | | | | |
| Please check a | Please check all locations where you are interested in working: (all are in Illinois) | | | | | |
| COMMUNITY | 'INTEGRATED | LIVING ARRANG | EMENTS (CILA) | | | |
| □ Arcola | □ Clinton | Mattoon | Philo | | | |
| 🗆 Champaign | Danville | Monticello | □ Rantoul | | | |
| □ Charleston | Decatur | Oblong | □ Robinson | | | |
| 🗆 Cissna Park | Lincoln | □ Ogden | □ St. Joseph | | | |
| | | | 🗆 Urbana | | | |
| | INTERMEDIATE CARE FACILITY FOR PERSONS WITH DEVELOPMENTAL DISABILITIES (ICF/DD) | | | | | |
| | University Park | | | | | |
| We are an equal opportunity employer and do not unlawfully discriminate in employment. This application is not used for the purpose of limiting or excluding any applicant from consideration for employment on any basis prohibited by local, state or federal law. Reasonable accommodation is provided upon request. | | | | | | |
| Human Resources Department 4102 Belmont Point, Champaign, IL 61822 Phone: 1-800-880-6571 www.ryle.com | | | | | | |

Applicant Information

Please print clearly and legibly.

Position Applied For and Location(s):____

| LAST NAME | FIRST NAME | MIDDLE | | PREFERRED NAME | | LANDLINE PHONE NUMBER |
|--|-------------------|----------------|---------------|----------------|---------------------|-----------------------|
| | | | | | | |
| MAILING ADDRESS | | CITY | | STATE | ZIP CODE | CELL/TEXT NUMBER |
| | | | | | | () |
| Have you ever applied for em Developments? | No | | _ | _ | | - |
| If yes, what year(s)? | | Loca | ation(s): | | | |
| Have you ever been employed Developments? | | Developers | , Developn | nental F | oundations, and | l/or Specialized |
| If so, dates of previous emplo | yment: From: _ | | Го: | | Location(| (s): |
| Position(s) held: | | | | | | |
| Supervisor(s) name: | | | | | | |
| | | | | | | |
| EMPLOYMENT: | | | | | | |
| Availability (check all that apply) | $\Box 1^{st} SI$ | hift (days) | $\Box 2^{nd}$ | Shift (e | venings) $\Box 3^r$ | d Shift (overnight) |
| (check all that apply) | 🗆 Full 7 | Гіте (30-40 | hours per | week) | | |
| | | Гіте (20-29 | | | 1 | |
| | | r (less than 2 | 20 hours pe | er week | or substitute) | |
| Are you available to work shi | ifts on weekends | (Friday nig | ht – Sunda | y night) | ? | \Box Yes \Box No |
| Are you available to work on | holidays? | | | | | \Box Yes \Box No |
| On what date are you availab | le to begin work | ? | | | | |
| Upon hire, can you provide p (Proof of citizenship or immigration | | | | ent in the | e U.S.? | □Yes □ No |
| Are you at least 18 years of a | ge? | | | | | \Box Yes \Box No |
| Upon hire, can you provide p | roof of a high sc | hool diplom | a or GED? |) | | 🗆 Yes 🗆 No |
| | | | | | 🗆 Yes 🗆 No | |
| Do you have a valid driver's license? | | | | | 🗆 Yes 🗆 No | |
| Have you ever been discharged from a position for making threats, fighting, or any incidents | | | | | | |
| involving violence? | | | | | | 🗆 Yes 🗆 No |
| | | | | | | |
| | | | | | | |

Employment History

Begin with your most recent or current employment, and continue with all past employment, including military experience (attach additional sheet if necessary). Explain any gaps in employment in comment section below. This section must be completed even if a resume is attached.

| necessary). Explain any gaps in employment in comment | section below. This see | tion must be completed | even il a resulle is attached. |
|---|-------------------------|------------------------|--------------------------------|
| Name of Company | Date | es Employed | Job Duties |
| Address | From | То | |
| | | | |
| Job Title | | | |
| | | | |
| Immediate Supervisor and Title | | | |
| - | | | |
| Telephone Number | May we c | ontact for reference? | |
| () | | □ No □ Later | |
| Reason for Leaving | | | |
| | | | |
| Name of Company | | | |
| Ivanie of Company | Date | es Employed | Job Duties |
| Address | | | |
| Address | From | То | |
| Job Title | | | |
| Job Thie | | | |
| Immediate Supervisor and Title | | | |
| inimediate Supervisor and Title | | | |
| TT 1 1 XT 1 | N | ontact for reference? | |
| Telephone Number | | | |
| | | □ No □ Later | |
| Reason for Leaving | | | |
| | | | |
| Name of Company | Date | es Employed | Job Duties |
| | | | |
| Address | From | То | |
| | | | |
| Job Title | | | |
| | | | |
| Immediate Supervisor and Title | | | |
| | | | |
| Telephone Number | | ontact for reference? | |
| () | \Box Yes | □ No □ Later | |
| Reason for Leaving | | | |
| | | | |
| Name of Company | | | |
| | Date | es Employed | Job Duties |
| Address | From | То | |
| | | | |
| Job Title | | | |
| | | | |
| Immediate Supervisor and Title | | | |
| | | | |
| Telephone Number | May we c | ontact for reference? | |
| | □ Yes | | |
| Reason for Leaving | | | |
| - | | | |
| | | | |

Comments on work history: (including explanation of any gaps in employment): ____

Educational Background

| | Name and Location of School | cation of School Course of Study # of Year (Major/Minor) Complete | | Degree or Diploma Received | |
|-------------------------|-----------------------------|--|--|-------------------------------|------|
| High School | | Not applicable | | □ Yes | 🗆 No |
| College | | | | Type: | |
| Vocational/Trade School | | | | Type: | |
| Other | | | | Type: | |
| Other | | | | Type: | |

Skills and Qualifications: If applicable, summarize any special skills or qualifications acquired from employment, education, or other experiences that may qualify you to work with our company.

Additional Information: List any additional information you would like us to consider._____

References

List names and telephones number of three business/work references who are *not* related to you and are *not* previous supervisors. If not applicable, list three school or personal references who are not related to you.

| Name and Title | Type of Reference | Telephone | Years Known |
|----------------|-------------------|-----------|-------------|
| | | () | |
| | | () | |
| | | () | |

Applicant: Please read the following and sign your name to indicate agreement.

- 1. I hereby certify, under penalty of immediate dismissal if hired, that information in this application for employment, and any related interviews, is true, correct, and complete.
- 2. I understand that inquiries may be made of former employers or their agents, for references, and of others with whom I am or have been acquainted. I understand that those inquiries include information regarding my character, integrity, and overall working aptitude.
- 3. If I am accepted for employment with this agency, I agree to read and abide by its personnel policies, and to attend orientation and in-service education programs as required.
- 4. I understand that any offer of employment is subject to any and all health exams, required at the time, determining that I am physically and mentally able to perform the essential functions of my job assignment.
- 5. I understand that the acceptance of an offer of employment does not create a contractual obligation upon the employer to continue to employ me in the future.
- 6. I hereby authorize the release of any information requested on this form.
- 7. If an offer of employment is made and accepted, I authorize the release of my employment history to the employer for job reference information. It is also my understanding I can rescind this authorization in writing at any time.
- 8. I understand, if selected for employment, I must supplement the information contained in the application when changes occur.
- 9. I understand that this application is not an offer of employment and that any potential employment relationship is strictly on an "at-will" basis.

Signature of Applicant____

Date____

AUTHORIZATION FOR RELEASE OF INFORMATION (EMPLOYMENT PURPOSE)

TO BE COMPLETED BY APPLICANT/EMPLOYEE (PLEASE PRINT LEGIBLY OR TYPE)

| NAME | | | | |
|-------------------------------------|--------------------|----------|----------------|--|
| Last Name | First Name | | Middle Initial | |
| *DATE OF BIRTH:// Month Day Year | SOCIAL SECURITY #: | | | |
| DRIVER'S LICENSE #: | | STATE: | | |
| ADDRESS: | Street Address | | | |
| | Sileet Addless | | | |
| City | State | Zip Code | | |
| APPLICANT/EMPLOYEE SIGNATURE: | | | | |

*This information is requested solely for purposes of ensuring accurate retrieval of records.

APPLICANT AUTHORIZATION

- Without reservation, I authorize this employer or any party or agency contacted by this employer to procure reports regarding Social Security Number, Nurse Aide Registry, criminal, motor vehicle, employment or other history. I understand that inquiries may be made to various federal and state agencies, employers, references, and others seeking information as to my employment status, and general reputation.
- 2. Under provisions of the Fair Credit Reporting Act, certain information, when used for employment purposes, is considered to be a consumer report. This information includes, but is not limited to, public record information (criminal history, civil litigation, etc.), driving records, education records, and employment records. If an adverse employment decision is made due, in whole or in part, to information received as a result of these inquiries, I will be provided with a copy of the reports and a summary of my rights under the Fair Credit Reporting Act.
- 3. I understand this authorization will remain in effect throughout the period of my employment, unless otherwise revoked by me in writing.

TO BE COMPLETED BY EMPLOYER (PLEASE PRINT LEGIBLY OR TYPE)

| Company: | | | | | | | |
|------------------|--------|--|--|--|--|--|--|
| Mailing Address: | | | | | | | |
| | | | | | | | |
| Contact Person: | | | | | | | |
| Telephone #: | FAX #: | | | | | | |



Health Care Worker Background Check Authorization and Disclosure for Criminal History Records Information (CHRI) Check

I hereby authorize the Illinois Department of Public Health (the Department), the Department's designee, educational entities that train and/or test health care workers, staffing agencies, my current or potential employer, or a health care facility where I want to volunteer to initiate/request a CHRI check on me. I further authorize the Illinois State Police (ISP) and/or the Federal Bureau of Investigation (FBI) to release information relative to the existence or nonexistence of any criminal record, which it might have concerning me, to any initiator/requestor solely to determine my suitability for training or testing in a health care training program, employment, continued employment, or to work as a volunteer. I further authorize any entity that maintains criminal records relating to me, including but not limited to a local unit of government in any State, to release those records to

the ISP, FBI, or the Department. I authorize the Department to provide any health care facility, training program. or staffing agency, to which I have provided this authorization and disclosure form, a copy of my ISP CHRI and a determination of eligibility of the FBI CHRI. I certify that the ISP, FBI, any entity that maintains criminal records, the Department, and any of their employees or officers who furnish this information shall be held harmless from all liability, which may be incurred as a result of releasing such information. I further acknowledge that a educational entity or health care employer shall not be liable for the failure to hire or retain me as an applicant, student, employee, or volunteer if I have been convicted of committing or attempting to commit one or more of the offenses stated in the Health Care Worker Background Check Act (225 ILCS 46/25)

I understand that any false statements or deliberate omissions on this document may be grounds for disqualification from employment, training, or volunteering, if discovered after employment, training, or volunteering begins, and can result in discipline up to and including my termination of employment, being a volunteer, or a student.

I understand that the information requested below regarding gender, race, height, eye color, hair color, weight, place of birth and date of birth is for the sole purpose of identification and the accurate gathering of the criminal history record information, and that it will not be used to discriminate against me in violation of the law. I understand that the provision of my Social Security number is required by law. A facsimile or photographic copy of this authorization will be as valid as the original.

| First Name | | Full Middle Name | | Last Name | |
|--|----------------------|---|--|---|------------|
| Mailing Address | 5 | | City | : State: | _ Zip Code |
| Other Names Us | sed | | | Telephone | |
| States Where Yo | ou Have Lived? | Place of Birth (State or C | Country if not US): | Hair Color | Weight |
| Male | Female Date of Birth | Height | Eye Color | Social Security Number | r |
| BBlack or African AHHispanic or LatinoIAmerican Indian, FAlaska who maintaUOf undeterminable | | Chinese, Japanese, Filipino, Korean, Polynes Black or African American (Not Hispanic or Hispanic or Latino (Mexican, Puerto Rican, C American Indian, Eskimo, or Alaskan native, Alaska who maintains cultural identification Of undeterminable race. Of Untold mixture. Caucasian (not Hispanic or Latino) | Latino) Cuban, Central or South A , or a person having origins | merican, or other Spanish culture or s in any of the 48 contiguous states of | origin) |

Have you ever had an administrative finding of Abuse, Neglect or Theft? _____Yes _____ No If "Yes," give full details and state. Continue on back if more space is needed.

Have you ever been convicted of a criminal offense other than a minor traffic violation (do not include convictions that have been expunged, sealed or adjudicated delinquent)? _____ Yes _____ No If "Yes," give full details of each offense and the state in which convicted. Continue on back if more space is needed.

I certify that the above is true and correct and give my consent for my name to appear on Department's Health Care Worker Registry with the results of my criminal history records check.

(Signature)

(Date)

As the parent or guardian of the above named individual, who is younger than the age of 17, I give my consent for this named individual to have a criminal history records check.

(Signature of Parent or Guardian when applicable)

(Date)

Health Care Worker Registry, 525 W. Jefferson St., Springfield, IL 62761 Phone: 217-785-5133

State of Illinois Department of Children and Family Services

AUTHORIZATION FOR BACKGROUND CHECK

Child Abuse and Neglect Tracking System (CANTS)

For Programs NOT Licensed by DCFS

NOTE: Do not use this form if you are an applicant for licensure or an employee/volunteer of a licensed child care facility. Please contact your licensing representative.

| Name: | | | | | |
|-----------------------------------|----------------------------|----------------------|---------------------|---|---------------------------|
| Last | | | First | | Middle |
| Date of Birth: | | Gender: $\Box N$ | Iale Female | Race: | |
| Current Address: | | | | | |
| | | St | reet/Apt # | | |
| _ | | | | | |
| | City | | State | | Zip Code |
| If you currently reside OR | | | | | |
| If you currently reside | out-of-state, please p | rovide ALL Illinois | addresses in whic | ch you did reside w | • |
| (Street/Apt#/City/Cou | unty/State/Zip Code) | | | | Dates From/To |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| List maiden name and | /or all other names h | w which you hav | e been known: (la | ost first middle) | |
| List marden hame and | for an other numes of | y which you have | | ist, mist, middle) | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby authorize the II | | | | | |
| | | | | | hild abuse and/or neglect |
| or involved in a pending | , investigation. I further | r consent to the ren | | ation to the agency | listed below. |
| | | | - | mail OR fax OR e | |
| | | | | partment of Childre 06 E. Monroe – Sta | en and Family Services |
| Signed | | Date | | pringfield, IL 6270 | |
| | | | —— FAX to: 2 | 17-782-3991 | |
| Please type, use bold lette | ers or label: | | Scan/Email | to: CFS689Backgr | ound@illinois.gov |
| <u>217-398-0944</u> | | | (Submitting Agency | | |
| cdavis@ryle.com | | | (Submitting Email / | Address) | |
| ALANGRYLE CO-RD/DF | /SD | | (Agency Name) | | |
| SHERRY NEWTON | | | (Contact Person) | | |
| 4102BELMONTPT | | | (Address) | | |
| CHAMPAIGN, IL 61822 | | | (City/State/Zip) | | |
| | | | | | Print Form |